APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

A: GEI	A: GENERAL INFORMATION:							
SL NO). INFORMATION		DETAILS					
1	NAME OF THE SCHOOL		SACRED HEART HIGH SCHOOL					
2	AFFILIATION NO.(IF APPLICABLE)		1630081					
3	SCHOOL CODE (IF APPLICABLE)		20078					
4	COMPLETE ADDRESS WITH PIN CODE		BHAI RANDHIR SINGH NAGAR LUDHIANA PUNJAB, LUDHIANA, PUNJAB - 141012					
5	PRINCIPAL NAME		SILVI JOSEPH					
6	PRINCIPAL QUALIFICATION		M.A. B.ED.					
7	SCHOOL EMAIL ID		info@sacredheartschoolludhiana.com					
8	CONTACT DETAILS (LANDLINE/MOBILE)	01612457253					
B : DO	B : DOCUMENTS AND INFORMATION:							
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE						
1	PIES OF AFFILIATION/UPGRADATION TTER AND RECENT EXTENSION OF FILIATION, IF ANY https://sacredheartschoolludhiana.com/DownloadMat/EXTENSION%20OF%20AFFILIATION%20LETTER.pdf							
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sacredheartschoolludhiana.com/DownloadMat/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf						
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sacredheartschoolludhiana.com/DownloadMat/NOC%20IN%20ENGLISH.pdf						
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S	https://sacredheartschoolludhiana.com/DownloadMat/RECOGINITION%20CERTIFICATE%20UNDER%20RTE.pdf						
	RENEWAL IF APPLICABLE							
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://sacredheartschoolludhiana.co	pm/DownloadMat/BUILDING%20SAFETY%20ATTESTED%20FILE.pdf					
	BUILDING CODE							
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://sacredheartschoolludhiana.com/DownloadMat/Fire%20Safety%20Certificate%2024.pdf						
	COMPETENT AUTHORITY							
7	COPY OF THE SELF CERTIFICATION	https://sacredheartschoolludhiana.co	om/DownloadMat/Self%20Certification.pdf					
	SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION							

NOTE:

8

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

https://sacredheartschoolludhiana.com/DownloadMat/Health%20&%20Sanitation%20Certificate%20April%2024.pdf

C: RESULT AND ACADEMICS:

COPIES OF VALID WATER, HEALTH AND

SANITATION CERTIFICATES

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL		https://sacredheartschoolludhiana.com/DownloadMat/FEE%20STRUCTURE.pdf					
2	ANNUAL ACADEMIC CALENDER		https://sacredheartschool 2025.pdf	https://sacredheartschoolludhiana.com/DownloadMat/ANNUAL%20ACADEMIC%20CALENDAR%202024-2025.pdf				
	LIST OF SCHOOL MANA (SMC)	https://sacredheartschool	https://sacredheartschoolludhiana.com/Managementcommittee.aspx					
	LIST OF PARENTS TEAM (PTA) MEMBERS	https://sacredheartschoolludhiana.com/DownloadMat/PTA%202024.pdf						
	LAST THREE-YEAR RESEXAMINATION AS PER	https://sacredheartschoolludhiana.com/Mandatory-Public-Disclosure.aspx						
D : STAF	(TEACHING):							
SL NO.	INFORMATION			DETAILS				
1	PRINCIPAL				SILVI JOSEPH			
2	TOTAL NO. OF TEACHERS				196			
	PGT				25			
	TGT				68			
	PRT				103			
3	TEACHERS SECTION	TEACHERS SECTION RATIO			1.8			
4	DETAILS OF SPECIAL	. EDUCATOR			1			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER				1			
RESULT	CLASS: X							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	SS PERCENTAGE	REMARKS		
1	2023	271	271 1	100				
RESULT	CLASS: XII							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	SS PERCENTAGE	REMARKS		
1	2023	235	235	100				
E : SCHC	OL INFRASTRUCTURE:							
SL NO.	INFORMATION				DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			65574.65				
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			108 & 41				
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			l	19 & 41			
4	INTERNET FACILITY				YES			
5	NO. OF GIRLS TOILETS				138			
6	NO. OF BOYS TOILETS			143				
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL				https://www.youtube.com/watch?v=_leBqxl7GbQ			